

Alton Band and Orchestra Builders

Executive Board Meeting Agenda

October 26, 2015

7:00 p.m.

1. Open/Additions to Agenda/Introductions
2. Meeting Minutes
3. Treasurer's Report
4. Teachers Reports
 - a. HS Orchestra
 - b. HS Band
 - c. Middle School Report
5. Committee Reports:
 - a. Hospitality
 - b. Communications
 - c. ABOB.net
 - d. Uniform Fundraiser
 1. Button Day
 - e. Ways & Means
 1. Butter Braids
 2. Cardinals calendar
 3. Restaraunt fundraisers
 - f. Trivia Night
 - g. Craft Fair
 - h. Spring Vendor Fair
6. Old Business
 - a. Artist and Actors of the Riverbend
7. New Business
8. Next Meeting - November 23, 2015
9. Adjournment