

ALTON HIGH SCHOOL MARCHING 100 TRIP RULES AND EXPECTATIONS:

1. All students are to follow **all** school rules as outlined in the 2016 – 2017 Alton High School Student Handbook.
 2. Any violation of school/band policy while on a field trip will not be tolerated.
Students who violate school/band policy will be required to return home at their parent(s)/guardian(s) expense. The students' parent(s) and/or guardian(s) will be contacted immediately upon violation and will be required to retrieve their student from the field trip location, regardless of the distance needed to travel. The students' parent(s) and/or guardian(s) will not be reimbursed by Alton Community Unit School District #11, Alton High School, its faculty/staff, or any booster organization associated with the Band Program of Alton High School for any charges, fees, and/or travel expenses that may be incurred while retrieving the student from the trip location.
 3. Students are to stay with assigned chaperones at all times, unless otherwise instructed to do so by the directors.
 4. Students are to follow instructions given by all chaperones and/or directors at all times.
 5. Students are to be respectful to all chaperones and/or directors at all times.
 6. All students and chaperones must report to meeting places on time.
 7. Concerning Bus Rides:
 - a. Students should remain seated when the bus is in motion.
 - b. Maintain reasonable noise levels for the situation. They are allowed to socialize and enjoy the trip, but it shouldn't get so loud as to be disruptive to the driver. When maneuvering into a parking spot or backing, absolute quiet is essential so the driver can be focus and hear any instructions or warnings.
 - c. Be sure any group activities which get underway on the bus reflect behavior that is respectful of each other.
 - d. Every student must have a seat. No student is allowed to sit on another student's lap. No student is to be standing or sitting in the aisles of the bus.
 - e. Bags, purses, etc. are to be stowed in the overhead compartments or under the seat NOT IN THE BUS AISLES.
 8. NO TOBACCO (SMOKING, CHEWING, DIPPING, VAPING), DRUGS, OR ALCOHOL AT ANY school function.
 9. No drugs of any kind (prescription and non-prescription) can or will be administered to any student unless otherwise stated on a students' medical information form.
 10. When we arrive to our desired location, students are to respect all property (school and non-school).
 11. Students must adhere to the atmosphere of each destination and respect others around them. Example: If students visit another school and classes are in session, students must be alert and remain absolutely quiet while transitioning from one location to the next.
 12. During over-night trips students are to adhere to the following guidelines.
 - a. Students must follow designated night curfew time. Students are to be in their assigned rooms with the doors closed at the time given by the director.
 - b. Students may not change rooms at any time unless otherwise instructed to do so by a director.
 - c. Students may not have members of the opposite sex in their rooms at any time.
 - d. Students are to remain quiet while inside the hotel at all times, especially during evening hours and designated "quiet hours" assigned by the hotel.
 - e. Students are not to leave their hotel room by themselves for any reason. Students must travel in groups of three or more while staying in a hotel.
 - f. Students are to be respectful and mindful of other students' personal property while rooming with others.
- *Directors, chaperones, hotels, charter bus, itinerary companies, and ACUSD #11 are not liable for any items lost, damaged, or stolen while on this trip.*

We, as student and parent/guardian, have read, understand, and agree to fully comply with all Alton School District Trip Rules and Expectations and understand that the student is subject to school district rules as outlined in the student handbook and band/Marching 100 handbook during the entire trip. As parent/guardian, I give permission for my student to attend the Marching 100 trip to Nashville, TN on Friday, March 31 - Sunday, April 2, 2017.

Parent Signature _____ Parent Name (Please Print) _____

Student Signature _____ Student Name (Please Print) _____

Date _____