



Dear Yard Seller,

You are cordially invited to our Yard Sale Marching 100 event, to be held in the Commons at Alton High School, 4200 Humbert Road, Alton IL. We are inviting sellers to this event which will run on **Saturday, June 25th** from **7:00 a.m. – Noon (12:00 p.m.)** – (early bird hour is 7am-8am).

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number \_\_\_\_\_

E-mail Address \_\_\_\_\_

(Confirmation letters will be e-mailed with booth #.)

**M100 Student Referral** \_\_\_\_\_ (student name here)

Cafeteria spaces are approximately 8x9 or 5x12

Please check appropriate space: Single \$20.00 \_\_\_\_\_ Double \$40.00 \_\_\_\_\_ Triple \$60.00 \_\_\_\_\_

Do you need an 8-ft table provided at your rental space? (1 is included in each space rental price) **Yes No**

Your booth number and location will be determined by the space we have available at the time your contract and payment is received.

If you need more information please call (618) 560-3823 or e-mail [dvroman@live.com](mailto:dvroman@live.com)

Please return this page with appropriate fees (**checks payable to ABOB**) to:

M100 Yard Sale Event

1203 Milton Rd

Alton, IL 62002

**PLEASE SIGN ON THE BACK**

Office use only	
Date	
Amount	
check/cash	
rcvd by	



## ACCIDENT WAIVER AND RELEASE OF LIABILITY FORM

Marching 100 Yard Sale Event  
Saturday June 25, 2016 at the Alton High School Commons

I HEREBY ASSUME ALL OF THE RISKS OF PARTICIPATING AND/OR VOLUNTEERING IN THIS ACTIVITY OR EVENT, and waive, release, and discharge the School Facility, Alton Public School District #11, Alton Band & Orchestra Builders (ABOB) and their directors, board members, agents, employees, volunteers, representatives, or assigns and the activity of event sponsors, from any and all liability, including but not limited to, liability arising from the negligence or fault of the entities or persons released, for my death, disability, personal injury, property damage, property theft, or actions of any kind which may occur to me as a result of participation the above named activity at the School Facility. I agree to indemnify, hold harmless, and promise not to sue the entities or persons mentioned above from any and all liabilities or claims made as a result of participation in this activity or event, weather caused by the negligence of those released or otherwise.

This accident and release of liability shall be construed broadly to provide a release and waiver to the maximum extent permissible under applicable law.

I CERTIFY THAT I HAVE READ THIS DOCUMENT, AND I FULLY UNDERSTAND ITS CONTENT. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT AND I SIGN IT OF MY OWN FREE WILL.

\_\_\_\_\_  
Print Participant's Name

\_\_\_\_\_  
Signature (if under 18 years old, Parent or Guardian must also sign)



1. All participants are responsible for their merchandise. Neither the Alton Community School District No. 11 nor ABOB will be liable for any damages or injuries to persons or property sustained by conditions or activities on the premises.
2. No alcoholic beverages permitted on premises. Smoking and electric cigarettes are not permitted in any school buildings or on school properties per Illinois State law.
3. No pets permitted.
4. No nails, screws, tape, or staples may be put on walls, floors, ceilings, or tables.
5. All proceeds from sales go to the sellers. Sellers are responsible for collecting and paying Illinois State sales tax.
6. Confirmation will be e-mailed as contracts are received. Booth number and location will be emailed the week of the Yard Sale event.
7. No open flames.
8. Yard Sellers must park in the outer student lot after unloading.
9. There are no refunds for this event.
10. Yard Sellers are not allowed to sell any food items.

I have read the information and ABOB Yard Sell event rules and agree to abide by them.

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**Vendor Signature**

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**Date**

**M100 Yard Sell Event**

**Saturday June 25, 2016**

**Alton H.S., 4200 Humbert Rd, Alton, IL**

**ADDITIONAL INFORMATION:**

**SET UP TIMES:**

Friday, June 24, 5:00 to 7:00 p.m.

Saturday, June 25 at 6:00 a.m.

**EVENT HOURS:**

Saturday, June 25, 8:00 a.m. to Noon (12:00 p.m.)

**Early Bird Hours** will be from 7:00am-8:00am

Two (2) chairs and one (1) table will be available for each space. You must notify in advance if you wish to use a table. You may bring your own tables, racks, etc.

Booth size (approximate): 8x9 or 5x12 and may be adjusted to maintain proper clearance.

THE EVENT COMMITTEE RESERVES THE RIGHT TO ASSIGN YOU A DESIGNATED SPACE. NO SPECIAL REQUESTS WILL BE HONORED. NO APPLICATION WILL BE ACCEPTED WITHOUT PAYMENT FROM YARD SELLER(S).

Students will be available Friday during set up and Saturday to assist you in carrying your items to/from your vehicle. Due to great demand for our students, please do not ask them to help unpack or pack your items.

If you need more information please call (618) 560-3823 or e-mail [dvroman@live.com](mailto:dvroman@live.com).

**PLEASE DO NOT CALL THE HIGH SCHOOL!!**

PLEASE KEEP FOR YOUR RECORDS